

# Adams County Board of Health Meeting Agenda

Thursday, April 13, 2023 5:30 p.m. Adams County Government Center Brantner Gulch B Room

The public is welcome to attend the Adams County Board of Health meeting in-person at the Adams County Government Center, Brantner Gulch B Room, located at 4430 South Adams County Parkway, Brighton, CO 80601; or remotely via the livestream <u>https://zoom.us/j/96013337013?pwd=M1hzMHBib</u> <u>FZ1WXdUeGthbVo4N1M3UT09 passcode 076213</u>. The Board of Health agenda and meeting information can be viewed online at https://www.adcogov.org/adams-county-board-health.

- 1. Call to order
- 2. Roll call
- 3. Review and approval of agenda
- 4. Approval of previous meeting minutes
  - A. Thursday, March 16, 2023

#### 5. Monthly Financial Report

Michael Young-Hall, Operation and Accreditation Manager

A. Capital Improvement Projects

#### 6. Policy and legislative updates

Michael Ruddock, Policy and Public Affairs Senior Advisor

# 7. Contracts and ratification of contracts executed using expedited protocol

- A. Mothers' Milk Bank Donation & Outreach Center Agreement, Mothers' Milk Bank *Michelle Harris, Division Director, Nutrition and Family Health\**
- B. Rocky Mountain Arsenal Oversight Agreement, U.S. Army Brian Hlavacek, Division Director, Environmental Health\*
- C. Patagonia Electronic Health Record Assignment Agreement, Adams County Board of County Commissioners and Patagonia *Kelly Weidenbach, DrPH, MPH, Executive Director*\*
- D. Patagonia Electronic Health Record Agreement, Amendment One, Patagonia *Kelly Weidenbach, DrPH, MPH, Executive Director*\*

# 8. Executive Director's Report

Kelly Weidenbach, DrPH, MPH, Executive Director



# 9. Study Session

- A. Regional Opioid Council Update Jody Nowicki, Rocky Mountain Partnership
- B. End of Public Health Emergency and Overview of Health Enrollment Team *Rebecca Rapport, Health Enrollment Team Supervisor, HESI Division*
- C. End of Public Health Emergency and Food Security *Tessa Cushman, Lead Food Security Specialist, HESI Division*
- **D.** Methamphetamine Clean Up and Remediation Regulations Proposal *Kayla* Lesperance, Industrial Hygienist and Brian Hlavacek, Division Director, Environmental Health Division

### **10.** Comments, announcements, and other business

### 11. Adjournment

\* Notes that a decision or vote needs to be made by the board