



## **Adams County Board of Health Meeting Minutes**

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**Thursday, January 18, 2024  
5:30 p.m.**

**Adams County Government Center  
5<sup>th</sup> Floor Study Session Room**

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*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601; or remotely via the live stream [Zoom, Passcode 076213](#) The Board of Health agenda and meeting information can be viewed online at <https://www.adcogov.org/adams-county-board-health>.*

**1. Call to order**

The meeting was called to order at 5:36 p.m.

**2. Roll call**

**Board of Health members:**

- Dr. Dee Dee Gilliam – present virtually
- Brett Keiling, RN – present
- Jeremiah Lindemann – present
- Dr. Sheela Mahnke – present
- Dr. Lisa Winkler – present virtually

**Health Department Leadership:**

- Dr. Kelly Weidenbach, DrPH, MPH, Executive Director Adams County Health Department – present
- Levon Hupfer, LAC, MAC, Deputy Executive Director - present
- Dr. Bernadette Albanese, M.D., MPH, Medical Officer – present
- Brian Hlavacek, MAS, REHS, Environmental Health Division Director - present
- Adam Anderson, MPH, MURP, Epidemiology & Data Science Division Director - present
- Dr. Darci Martinez, DNP, FNP-C, Nursing Division Director - present
- Monica Buhlig, MPH, Health Equity & Strategic Initiatives Division Director – present
- Michelle Harris, MPH, RDN, Nutrition and Family Health Division Director - present
- Michael Young-Hall, Public Health Performance & Business Excellence Division Director – present

**County Leadership:**

- Mellissa Sager, J.D., Assistant County Attorney – present



# ADAMS COUNTY HEALTH DEPARTMENT

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## **Adams County Health Department Staff present:**

Jennifer Alvarez-Lucero, Public Health Strategic Communications Manager  
Michael Ruddock, Public Health Policy & Public Affairs Senior Advisor  
Callie Preheim, Public Health Planning and Evaluation Senior Advisor  
Dindi Gaines, Housing Stability Coordinator  
Michele Haugh, Community Policy & Prevention Initiatives Supervisor  
Jamie Rodriguez, Regional Health Connector  
Julia Brennan, Special Projects Coordinator  
Lisa Oliveto, Emergency Preparedness and Response Supervisor  
Nicole Watanabe, Environmental Health Informatics Specialist

## **Other Guests:**

Peggy Jarrett, Intermountain Health  
B Lewis, Aurora Public Schools  
Paolo Diaz, CSWB  
Ana Ruiz, Resident Leader  
Lisa Jansen Thompson, ECPAC  
Keith Peterson, UHealth  
Kate Skarbek, City of Westminster

### **3. Review and approval of agenda**

### **4. Approval of previous meeting minutes, December 21, 2023**

Brett Keiling, RN motioned to approve the December 21, 2023, meeting minutes and seconded by Jeremiah Lindemann. All in favor and motion is approved.

### **5. Community Health Improvement Plan Update**

The presentation material is available for viewing on the Adams County Health Department website: <https://adamscountyhealthdepartment.org>

Callie Preheim, Public Health Planning and Evaluation Senior Advisor, Health Equity and Strategic Initiatives Division, presented the Community Health Improvement Plan Goal Areas and Vision Statements to the Board of Health. Ms. Preheim requested board approval for the priority areas and visions statement in these three areas: Economic Stability, Health & Housing, and Access to Care.

Brett Keiling, RN motioned to approve the priority areas that were presented today for the Community Health Improvement Plan, seconded by Dr. Dee Dee Gilliam. All in favor and the motion is approved.



Brett Keiling, RN motioned to approve the Vision Statements, seconded by Jeremiah Lindemann. All in favor and the motion is approved.

**6. Approval of Contracts and Ratification of Contracts executed using expedited protocol**

There was no contract that were executed using the expedited protocol this month.

**7. \*Contract for board approval**

ACHD Data Use Agreement with CDPHE Regarding BRFSS Data  
Data Use Agreement (DUA) with the Colorado Department of Public Health and Environment (CDPHE) to obtain Behavioral Risk Factor Surveillance System (BRFSS) survey data to support multiple core functions crucial for monitoring population health and facilitating ongoing assessments and plans.

Motion to approve the DUA agreement was made by Brett Keiling, RN, and seconded by Jeremiah Lindemann. All in favor and the motion carried.

**8. Monthly Financial report**

*Michael Young-Hall, Performance and Business Excellence Division Director*

**9. Policy and Legislative updates**

The presentation material is available for viewing on the Adams County Health Department website: <https://adamscountyhealthdepartment.org>

Michael Ruddock, Policy, and Public Affairs Senior Advisor

**10. Executive Director's report**

*Kelly Weidenbach, DrPH, MPH, Executive Director*

ACHD was awarded a NACCHO Youth and Community Violence Prevention grant for \$50,000 to fund work from February 2024 through July 2024 to work on youth violence issues in Adams County. Collaborative partners include the Adams County Criminal Justice Coordinating Council (CJCC) Crime Prevention, City of Aurora, the 17<sup>th</sup> Judicial District Attorney's Office, Denver Youth Programs/GRASP, Compound of Compassion, Denver Office of Community Violence Solutions, CSU Extension, CU Anschutz, and multiple Divisions within ACHD. Jamie Rodriguez, ACHD's Regional Health Connector took the lead in writing and submitting the grant and will serve as the convener of the ongoing work group.



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## **11. Study Session**

This study session presentation can be viewed on the Adams County Health Department website: <https://adamscountyhealthdepartment.org>

- A. Emergency Preparedness and Response, Lisa Oliveto, Emergency Preparedness and Response Supervisor

## **12. Comments, announcements, and other business**

## **13. Adjournment**

Motion to adjourn the meeting at 7:39 p.m. was made by Jeremiah and seconded by Brett Keiling, RN. All in favor and the motion carried.

*\* Notes that a decision or vote needs to be made by the board*