**Adams County Board of Health**

**Meeting Agenda**

**Thursday, October 17, 2024 Adams County Government Center**

**5:30 p.m. 5th Floor Study Session Room**

*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center,* 5th Floor Study Session Room, *located at 4430 South Adams County Parkway, Brighton, CO 80601; or remotely via the live stream* [*Zoom, Passcode 076213*](https://zoom.us/j/96013337013?pwd=M1hzMHBibFZ1WXdUeGthbVo4N1M3UT09)*. The Board of Health agenda and meeting information can be viewed online at* <https://www.adcogov.org/adams-county-board-health>*.*

1. **Call to order**
2. **Roll call**
3. **Review and approval of agenda**
4. **Approval of previous meeting minutes, September 19, 2024**
5. **Monthly Financial report**

Michael Young-Hall, Operation and Accreditation Manager

1. **Executive Director’s report**

*Kelly Weidenbach, DrPH, MPH, Executive Director*

1. ***Deputy Executive Director’s report***

*Levon Hupfer, MA, LAC, MAC, Deputy Executive Director*

*Healthy meeting break*

1. ***Encampment Enforcement Options and Recommendations***

*Brian Hlavacek, Environment Health Division Director, and Mellissa Sagar, Assistant County Attorney*

1. **Study Sessions**
2. Strategic Planning Update -- Workforce Development – Michelle Harris, Division Director, Nutrition and Family Health
3. Strategic Planning Update – Date & Tech – Adam Anderson, Epidemiology and Data Science Division Director
4. Respiratory Season Update for 2024-2025, Jennifer Chase, Communicable Disease Epidemiologist Program Manager, and Gwyn Rodman-Rice, Immunizations Nurse Manager
5. **Comments, announcements, and other business**
6. **Adjournment**

*\* Notes that a decision or vote needs to be made by the board*