



## Adams County Board of Health Meeting Minutes

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Thursday, November 21, 2024  
5:30 p.m.

Adams County Government Center  
5<sup>th</sup> Floor Study Session Room

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*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601; or remotely via the live stream [Zoom, Passcode 076213](#). The Board of Health agenda and meeting information can be viewed online at <https://www.adcogov.org/adams-county-board-health>.*

**1. Call to order**

The meeting was called to order at 5:41 p.m.

**2. Roll call**

**Board of Health members:**

Dr. Dee Dee Gilliam, DNP, RN, PHN– present

Brett Keiling, BSN, RN, CCRN-K – present

Jeremiah Lindemann – absent

Dr. Sheela Mahnke – present

Dr. Lisa Winkler – present

**Health Department Leadership:**

Dr. Kelly Weidenbach, DrPH, MPH, Executive Director Adams County Health Department - present

Levon Hupfer, MA, LAC, MAC, Deputy Executive Director - present

Dr. Bernadette Albanese, M.D., MPH, Medical Officer – absent

Brian Hlavacek, MAS, REHS, Environmental Health Division Director – present

Adam Anderson, MPH, MURP, Epidemiology & Data Science Division Director - present

Dr. Darci Martinez, DNP, FNP-C, Nursing Division Director - present

Michelle Harris, MPH, RDN, Nutrition and Family Health Division Director – present

Michael Young-Hall, Performance & Business Excellence Division Director- present

Dr. Suzuho Shimasaki, DrPH, MPH, Health Equity and Strategic Planning Division Director –

**Absent County Leadership:**

Mellissa Sager, J.D., Assistant County Attorney – present



# ADAMS COUNTY HEALTH DEPARTMENT

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## **Adams County Health Department Staff present:**

Raven Taylor, Nursing Operations Manager, Nursing  
Susan Keithley, Nurse Manager, Sexual Health, Nursing  
Michelle Wilson Ball, Public Health Nurse Coordinator  
Rentata Trisilaw, Community Air Network Coordinator  
Ellen Velez, Harm Reduction Associate Manager  
Michael Ruddock, Public Health Senior Policy and Public Affairs  
Joseph Chisholm, Rocky Mountain Arsenal Field Specialist  
Luca Brunozi, Public Health Information Specialist

## **Other guest:**

Erica Hunzinger

### **3. Review and approval of agenda**

No changes were made or noted.

### **4. Approval of previous meeting minutes, October 17, 2024**

Brett Keiling, BSN, RN, CCRN-K, motioned to approve the meeting minutes. Dr. Sheela Mahnke seconded this motion. The motion passed unanimously.

### **5. \*\*Proclamation World AIDS Day, December 1, 2024**

Brett Keiling, BSN, RN, CCRN-K, motioned to approve the World AIDS Day Proclamation, which Dr. Dee Dee Gilliam, DNP, RN, PHN, seconded. The motion passed unanimously.

### **6. Monthly Financial report**

*Michael Young-Hall, Performance and Business Excellence Division Director*

### **7. Executive Director's report**

*Kelly Weidenbach, DrPH, MPH, Executive Director*

### **8. Deputy Executive Director's report**

*Levon Hupfer, LAC, Deputy Executive Director*

*Healthy Meeting break*

### **9. \*Consideration of Resolution Approving Adams County Health Department's Vision, Purpose, and Values.**

Brett Keiling, BSN, RN, CCRN-K, motioned to approve the Adams County Health Department's Vision, Purpose, and Values, which Dr. Dee Dee Gilliam, DNP, RN, PHN, seconded. The motion passed unanimously.



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## 10. Study Session

The presentation material is available for viewing on the Adams County Health Department website: <https://adamscountyhealthdepartment.org>

### a) **ACHD Data Strategy around Environmental Justice and Climate**

*Adam Anderson, Epidemiology and Data Science Division Director*

### b) **Board of Health and Community Engagement in Environmental Justice and Climate**

*Michael Ruddock, Public Health Policy and Public Affairs Senior Advisor, Brian Hlavacek, Environmental Health Division Director, Renata Trisilawati, Community Air Network Coordinator*

## 10. Comments, announcements, and other business

## 11. Adjournment

The meeting was adjourned at 7:13 p.m.

*\* Notes that a decision or vote needs to be made by the board*

*\*\*Added to the agenda on 11/18/2024*