



## **Adams County Board of Health Meeting Agenda**

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**Thursday, March 20, 2025**  
**5:30 p.m.**

**Adams County Government Center**  
**5<sup>th</sup> Floor Study Session Room**

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*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream <https://bit.ly/3ZJ08ZR>. The Board of Health agenda and meeting information can be viewed online at <https://www.adcogov.org/adams-county-board-health>.*

- 1. Call to order**
- 2. Roll call**
- 3. Review of agenda**
- 4. Approval of previous meeting minutes, February 20, 2025**
- 5. Proclamation National Nutrition Month**  
*Michelle Harris, MPH, RDN, Nutrition and Family Health Division Director*
- 6. Proclamation Child Abuse Awareness Month**  
*Lina Stanchev, RN MS, Child Fatality Review Coordinator*
- 7. Resolution to Adopting the Adams County Board of Health's Purpose Statement and Goals, 2025-001\***  
*Mellissa Sager, J.D., Assistant County Attorney*
- 8. Resolution to Adopt the Adams County Community Health Improvement Plan, 2025-002\***  
*Mellissa Sager, J.D., Assistant County Attorney*
- 9. Community Partner Listening Session**  
*Womxn from the Mountain*
- 10. Monthly Financial report**  
*Michael Young-Hall, Performance and Business Excellence Division Director*
- 11. Policy and Legislative updates**  
*Michael Ruddock, Policy and Public Affairs Senior Advisor*



**ADAMS COUNTY**  
**HEALTH DEPARTMENT**

*Your Health. Our Mission.*

**12. Executive Director's report**

*Dr. Kelly Weidenbach, DrPH, MPH, Executive Director*

**13. Deputy Executive Director's report**

*Levon Hupfer, MA, LAC, MAC, Deputy Executive Director*

*Healthy Meeting break*

**14. Study Session**

**a) Communicable Disease Situational Update**

*Jen Chase, MPH, Communicable Disease Epidemiology Manager*

*Ray Soto, PhD, MSPH, Senior Communicable Disease Epidemiologist*

**b) Strategic Plan, Data and Technology**

*Adam Anderson, MPH, MURP, Epidemiology & Data Science, and Michelle Harris, MPH, RDN,*

*Nutrition and Family Health Division, presented by Gabriela G. Reyes, Health Data & GIS Manager*

**15. Executive Session pursuant to C.R.S. § 24-6-402(4)(b) for the purpose of receiving legal advice regarding executive order compliance**

*Mellissa Sager, J.D., Assistant County Attorney*

**16. Comments, announcements, and other business**

**17. Adjournment**

*\* Notes that a decision or vote needs to be made by the board*