



## **Board of Health Meeting Agenda**

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**Thursday, September 18, 2025  
5:30 p.m.**

**Adams County Government Center  
5<sup>th</sup> Floor Study Session Room**

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*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream <https://bit.ly/3ZJ08ZR>.*

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Agenda\***
- 4. Approval of Previous Meeting Minutes\***  
*August 21<sup>st</sup> and 28<sup>th</sup>*
- 5. RESOLUTION Board of Health Support of Aurora Tobacco Retail Licensure (TRL)  
Ordinance, Resolution No. 2025-011\***  
*Michael Ruddock, Policy and Public Affairs Senior Advisor*
- 6. Reports and Updates**
  - a. Policy and Legislative Report**  
*Michael Ruddock, Policy and Public Affairs Senior Advisor*
  - b. Monthly Financial Report**  
*Michael Young-Hall, Performance and Business Excellence Division Director*
  - c. Executive Director's Report**  
*Kelly Weidenbach, DrPH, MPH, Executive Director*
  - d. Deputy Executive Director's Report**  
*Levon Hupfer, MA, LAC, MAC, Deputy Executive Director*

**e. Board of Health Updates**

*Dr. Dierdre Gilliam, DNP, RN, PHN, President*

**f. Board of Health Quarterly Strategic Planning Updates**

*Jeremiah Lindemann, Vice President*

**7. Healthy Meeting Break**

**8. Study Session**

**a. On-Site Wastewater Treatment System (OWTS) Regulation Update**

*Mike Weakley, Environmental Health Manager*

*Brian Mead, Environmental Health Supervisor*

**b. Community-Driven Environment Health Initiatives**

*Brian Hlavacek, MAS, REHS, Environmental Health Division Director*

**9. Executive Session Pursuant to C.R.S. §24-6-402(4)(f) for the Purpose of Discussing Personnel Matter Regarding the Public Health Executive Director.**

*Melissa Sager, JD, Assistant County Attorney*

**10. Comments, Announcements, and Other Business**

**11. Adjournment**

*\* Notes that a decision or vote needs to be made by the board*