



ADAMS COUNTY HEALTH DEPARTMENT

Together for a Healthier Adams County

Board of Health Meeting Agenda

Thursday, February 19, 2026

Adams County Government Center

5:30 p.m.

5th Floor Study Session Room

The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5th Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream <https://zoom.us/j/99833725699?pwd=8Bn4JUdBWgRf52OyLleGMqItT59AmL.1>

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Agenda***
- 4. Approval of Previous Meeting Minutes***
January 15, 2026
- 5. New Business**
 - a. Resolution 2026-001, Adopting Adams County Health Department Operational Directive, Public Health Director Annual Review***
Mellissa Sager, JD, Assistant County Attorney
 - b. Resolution 2026-002, Setting Regular Board of Health Meeting Schedule for 2026 Calendar Year***
Mellissa Sager, JD, Assistant County Attorney
 - c. Resolution 2026-003, Appointing Board of Health President***
Mellissa Sager, JD, Assistant County Attorney
 - d. Resolution 2026-004, Appointing Board of Health Vice President***
Mellissa Sager, JD, Assistant County Attorney
 - e. Resolution 2026-005, Appointing Public Health Director Annual Review Committee Members***
Mellissa Sager, JD, Assistant County Attorney
- 6. Community Partner Listening Session**
Amanda Jones, MA, LPC, CAS, Chief Executive Officer, Community Reach
- 7. Reports and Updates**
 - a. Policy and Legislative Report**
Michael Ruddock, Policy and Public Affairs Senior Advisor

b. Monthly Financial Report

Michael Young-Hall, Performance and Business Excellence Division Director

c. Executive Director's Report

Kelly Weidenbach, DrPH, MPH, Executive Director

d. Deputy Executive Director's Report

Levon Hupfer, MA, LAC, MAC, Deputy Executive Director

e. Board of Health Updates

Dr. Dierdre Gilliam, DNP, RN, PHN, President

f. Annual Board of Health Conflict of Interest Disclosure

Mellissa Sager, JD, Assistant County Attorney

Healthy Meeting Break

8. Study Session

Strategic Planning update, Performance and Business Excellence

Michael Young-Hall, Performance & Business Excellence Division Director

Brian Hlavacek, MAS, REHS, Environmental Health Division Director

9. Executive Session Pursuant to C.R.S. §24-6-402(4)(b) for the Purpose of Receiving Legal Advice

Mellissa Sager, JD, Assistant County Attorney

10. Comments, Announcements, and Other Business

11. Adjournment

** Notes that a decision or vote needs to be made by the board*