



# ADAMS COUNTY HEALTH DEPARTMENT

*Together for a Healthier Adams County*

## Board of Health Meeting Agenda

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Thursday, February 19, 2026

Adams County Government Center

5:30 p.m.

5<sup>th</sup> Floor Study Session Room

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The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream <https://zoom.us/j/99833725699?pwd=8Bn4JUdBWgRf52OyLleGMqItT59AmL.1>

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda\***
4. **Approval of Previous Meeting Minutes\***  
*January 15, 2026*
5. **New Business**
  - a. **Resolution 2026-001, Adopting Adams County Health Department Operational Directive, Public Health Director Annual Review\***  
*Melissa Sager, JD, Assistant County Attorney*
  - b. **Resolution 2026-002, Setting Regular Board of Health Meeting Schedule for 2026 Calendar Year\***  
*Melissa Sager, JD, Assistant County Attorney*
  - c. **Resolution 2026-003, Appointing Board of Health President\***  
*Melissa Sager, JD, Assistant County Attorney*
  - d. **Resolution 2026-004, Appointing Board of Health Vice President\***  
*Melissa Sager, JD, Assistant County Attorney*
  - e. **Resolution 2026-005, Appointing Public Health Director Annual Review Committee Members\***  
*Melissa Sager, JD, Assistant County Attorney*
  - f. **Resolution 2026-006, Supporting Science-Based Immunization Policy and the Decision to Adopt the American Academy of Pediatrics Immunization Schedule\***  
*Kelly Weidenbach, DrPH, MPH, Executive Director*
6. **Community Partner Listening Session**  
*Amanda Jones, MA, LPC, CAS, Chief Executive Officer, Community Reach*

## **7. Reports and Updates**

### **a. Policy and Legislative Report**

*Michael Ruddock, Policy and Public Affairs Senior Advisor*

### **b. Monthly Financial Report**

*Michael Young-Hall, Performance and Business Excellence Division Director*

### **c. Executive Director's Report**

*Kelly Weidenbach, DrPH, MPH, Executive Director*

### **d. Deputy Executive Director's Report**

*Levon Hupfer, MA, LAC, MAC, Deputy Executive Director*

### **e. Board of Health Updates**

*Dr. Dierdre Gilliam, DNP, RN, PHN, President*

### **f. Annual Board of Health Conflict of Interest Disclosure**

*Melissa Sager, JD, Assistant County Attorney*

## **Healthy Meeting Break**

## **8. Study Session**

### **Strategic Planning update, Performance and Business Excellence**

*Michael Young-Hall, Performance & Business Excellence Division Director*

*Brian Hlavacek, MAS, REHS, Environmental Health Division Director*

## **9. Executive Session Pursuant to C.R.S. §24-6-402(4)(b) for the Purpose of Receiving Legal Advice**

*Melissa Sager, JD, Assistant County Attorney*

## **10. Comments, Announcements, and Other Business**

## **11. Adjournment**

*\* Notes that a decision or vote needs to be made by the board*