



# ADAMS COUNTY HEALTH DEPARTMENT

*Together for a Healthier Adams County*

## Board of Health Meeting Agenda

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Thursday, March 19, 2026

Adams County Government Center

5:30 p.m.

5<sup>th</sup> Floor Study Session Room

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*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream*

<https://zoom.us/j/99833725699?pwd=8Bn4JUdBWgRf52OyLleGMqItT59AmL.1&amp;DeviceId=1cbcebd1-f9dd-4265-b333-3de2d39dee37&amp;SessionId=1772832066780>

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda\***
4. **Approval of Previous Meeting Minutes\***  
February 19, 2026
5. **New Business**
  - a. **Resolution 2026-003, Appointing Board of Health President\***  
*Melissa Sager, JD, Assistant County Attorney*
  - b. **Proclamation 2026-001, Recognizing March as National Nutrition Month\***  
*Michelle Harris, MPH, RD, Nutrition and Family Health Division Director*
6. **Reports and Updates**
  - a. **Policy and Legislative Report**  
*Michael Ruddock, Policy and Public Affairs Senior Advisor*
  - b. **Monthly Financial Report**  
*Michael Young-Hall, Performance and Business Excellence Division Director*
  - c. **Executive Director's Report**  
*Kelly Weidenbach, DrPH, MPH, Executive Director*
  - d. **Deputy Executive Director's Report**  
*Levon Hupfer, MA, LAC, MAC, Deputy Executive Director*

**e. Board of Health Updates**

*Dr. Dierdre Gilliam, DNP, RN, PHN, President*

**7. Healthy Meeting Break**

**8. Study Session**

**a. Community-Driven Environmental Health Initiatives**

*Brian Hlavacek, MAS, REHS, Environmental Health Division Director*

**b. Environmental Health Enforcement and Hearing Process**

*Brian Hlavacek, MAS, REHS, Environmental Health Division Director*

**c. Adams County Measles Update**

*Jennifer Chase, Communicable Disease Epidemiology Manager*

**9. Executive Session Pursuant to C.R.S. §24-6-402(4)(f) for the Purpose of Discussing Personnel Matters Related to the Public Health Executive Director.**

*Mellissa Sager, JD, Assistant County Attorney*

**10. Comments, Announcements, and Other Business**

**11. Adjournment**

*\* Notes that a decision or vote needs to be made by the board*