



# ADAMS COUNTY HEALTH DEPARTMENT

*Together for a Healthier Adams County*

## Board of Health Meeting Agenda

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Thursday, April 16, 2026

Adams County Government Center

5:30 p.m.

5<sup>th</sup> Floor Study Session Room

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*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream*

<https://zoom.us/j/99833725699?pwd=8Bn4JUdBWgRf52OyLleGMgtT59AmL.1>

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda\***
4. **Approval of Previous Meeting Minutes\***  
*Thursday, March 19, 2026*
5. **New Business**
  - a. **Proclamation 2026 - 002, National Water Safety Month\***  
*Kian McIntosh, BS, REHS, Senior Water Quality Specialist*
  - b. **Proclamation 2026 - 003, Nursing Week May 6-12, 2026\***  
*Valencia Bautista, MPH, BSN, RN, Nursing Division Director*
6. **Adams County Finance Introduction**  
*Bettina Schneider, Adams County Chief Financial Officer*
7. **Reports and Updates**
  - a. **Policy and Legislative Report**  
*Michael Ruddock, Policy and Public Affairs Senior Advisor*
  - b. **Monthly Financial Report**  
*Michael Young-Hall, Performance and Business Excellence Division Director*
  - c. **Executive Director's Report**  
*Kelly Weidenbach, DrPH, MPH, Executive Director*
  - d. **Deputy Executive Director's Report**  
*Levon Hupfer, MA, LAC, MAC, Deputy Executive Director*

**e. Board of Health Updates and Quarterly Goal Review**

*Dr. Dierdre Gilliam, DNP, RN, PHN, President*

*Jeremiah Lindemann, Vice President*

**8. Healthy Meeting Break**

**9. Study Session**

**a. ACHD Strategic Plan Update: Data and Technology**

*Adam Anderson, MPH, MURP, Epidemiology & Data Science, and Michelle Harris, MPH, RDN, Nutrition and Family Health Division - Presented by Gabriela Reyes, Data Science Manager*

**b. ACHD Behavioral Health and ARPA Funded Project Updates**

*Emma Goforth, MPH, Behavioral Health Supervisor, and Fran Babrow, MPH, Mental Health Promotion Specialist.*

**10. Comments, Announcements, and Other Business**

**11. Adjournment**

*\* Notes that a decision or vote needs to be made by the board*