



# ADAMS COUNTY HEALTH DEPARTMENT

*Together for a Healthier Adams County*

## Board of Health Meeting Agenda

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Thursday, September 17, 2026

Adams County Government Center

5:30 p.m.

5<sup>th</sup> Floor Study Session Room

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*The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream <https://zoom.us/j/96327552628>.*

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda\***
4. **Approval of Previous Meeting Minutes\***
  - a. July 16, 2026 - Regular Meeting
  - b. July 21, 2026 - Executive Session
  - c. August 6, 2026 – Board of Health Retreat
5. **New Business**
  - a. **Proclamation 2026-006, October 2026 Breast Cancer Awareness Month \***  
*Jacki Dickman, Walk Committee member and 4<sup>th</sup> year volunteer for Hope Village*
6. **Reports and Updates**
  - a. **Monthly Financial Report**  
*Roslyn Asuncion, Finance Manager*
  - b. **Executive Director's Report**  
*Kelly Weidenbach, DrPH, MPH, Executive Director*
  - c. **Deputy Executive Director's Report**  
*Levon Hupfer, MA, LAC, MAC, Deputy Executive Director*
  - d. **Board of Health Updates**  
*Dr. Dierdre Gilliam, DNP, RN, PHN, President*
7. **Healthy Meeting Break**

**8. Study Session**

**a. Community-Driven Environmental Health Initiatives**

*Brian Hlavacek, MAS, REHS, Environmental Health Division Director*

**b. Public Health Nursing Division Update**

*Valencia Bautista, MPH, BSN, RN, Nursing Division Director*

**9. Comments, Announcements, and Other Business**

**10. Executive Session \***

*Mellissa Sager, JD, Assistant County Attorney*

- a. Motion to adjourn to executive session pursuant to C.R.S. § 24-6-402(4)(b) for the purpose of receiving legal advice concerning tuberculosis testing practices and audit.**
- b. Motion to adjourn to executive session pursuant to C.R.S. § 24-6-402(4)(f) for the purpose of discussing personnel matters concerning the Public Health Executive Director annual review.**

**11. Notes that a decision or vote needs to be made by the Board**